



Cooperative Extension Service

SCHOLARSHIPS AVAILABLE

PRESENTS

\$290.00

4-H CAMP

MAY 27-30, 2024



**Overnight summer camp for youth ages 8-15* at West Kentucky 4-H Camp in Dawson Springs, KY
Pre-registration and \$50 deposit due ASAP. Spaces are limited and are first come, first serve and
BASED ON HOW MANY ADULT CHAPERONES CAN ATTEND!**

See back for more information and pre-registration form. Scholarships/Financial Help available.

SAMPLE CLASSES

- CANOEING
- NATURE
- ARCHERY
- ARTS AND CRAFTS
- RIFLE
- SWIMMING
- FISHING
- ROPES AND ROCK WALL
- AND MANY MORE



**Stay in air-conditioned cabins with friends!
Take fun classes every day!
Afternoon recreation, GAGA BALL, pool time, Mega Relay, nightly dances & more!**

For more information, please contact:
Melissa Goodman or Cindy Anderson
Hickman County 4-H Youth Development

Hickman County Extension Office
329 James H Phillip Drive, (PO BOX 198)
Clinton, KY 42031
Phone: (w) 270-653-2231
email: cindyanderson@uky.edu



***8-year-old campers must be entering fourth grade in summer 2024. 15-year-old youth may go as campers or apply to be counselors-in-training. Age is determined by the first day of camp—May 27, 2024.**

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities accommodated with prior notification.

4-H Camp Dates to Remember:



All forms and fees should be mailed to or dropped off at the Hickman County Extension Office at PO 198 (329 James H Phillips Drive), Clinton, KY 42031
Call 270-653-2231 for more info.

- ASAP** Turn in pre-registration form and \$50 deposit to hold your spot
- February 15** Scholarship Applications Due (Requires Scholarship Form from Extension Office, Essay, Camp Pre-registration Form and \$25 Deposit)
- March 1** **PRIORITY DEADLINE** to turn in Pre-registration form and \$50 Deposit
Extension Office will mail registration packets to be completed
- April 29** Camper & Parent Orientation, Extension Office, 12:00 pm or 6:00pm
All campers must be represented at an orientation session!
ALL fees and forms due on or before this date--NO EXCEPTIONS
- May 27-30** 4-H Camp!!!



4-H CAMP 2024 PRE-REGISTRATION FORM

DUE WITH \$30 DEPOSIT ON OR BEFORE MAY 1! LATE REGISTRATION MAY BE AVAILABLE--CALL FOR INFO.

Name:

Address:

City/State:

Zip Code:

Phone:

Name of Parent or Guardians:

Boy Girl (Please circle)

Birthdate:

Age:

Grade:

School:

Email:

Cabin Buddy: 1.

2.

Shirt Size: Please circle: YS YM YL AS AM AL AXL A2XL A3XL A4XL

Applying for a scholarship? Yes No

Parent/guardian interested in attending as a counselor? Yes No

Name: _____ Gender: M/F

Please note, we **MUST** have counselors attend from our county. Camper spaces will only be available once a counselor has been secured to cover the counselor-to-camper ratio. Be a counselor, be a lifechanger--give a child the gift of an unforgettable summer!

OFFICE USE ONLY: DATE RECEIVED:

DEPOSIT:

METHOD OF PAYMENT:

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.